

[*These pages are reserved for Official Pronouncements by the Chancellor of the A. ∴ A. ∴.*]

Persons wishing for information, assistance, further interpretation, etc., are requested to communicate with

THE CHANCELLOR OF THE A. ∴ A. ∴.  
c/o THE EQUINOX,  
3 Great James Street,  
W.C.

Telephone: CITY 8987,

or to call at that address by appointment. A representative will be there to meet them.

---

THE Chancellor of the A. ∴ A. ∴. considers it desirable to make a brief statement of the financial position, as the time has now arrived to make an effort to spread the knowledge to the ends of the earth. The expenses of the propaganda are roughly estimated as follows—

Maintenance of Temple, and service . . . . .	£200 p.a.
Publications . . . . .	£200 p.a.
Advertising, electrical expenses, etc. . . . .	£200 p.a.
Maintenance of an Hermitage where poor Brethren may make retirements . . . . .	£200 p.a.
	<u>£800 p.a.</u>

As in the past, the persons responsible for the movement will give the whole of their time and energy, as well as their worldly wealth, to the service of the A. ∴ A. ∴.

Unfortunately, the sums at their disposal do not at present suffice for the contemplated advance, and the Chancellor consequently appeals for assistance to those who have found in the instructions of the A. ∴ A. ∴. a sure means to the end they sought. All moneys received will be applied solely for the purpose of aiding those who have not yet entered the circle of the light.

Owing to the unnecessary strain thrown upon Neophytes by unprepared persons totally ignorant of the groundwork taking the Oath of a Probationer, the Imperator of A.: A.:, under the seal and by the authority of V.V.V.V.V., ordains that every person wishing to become a Probationer of A.: A.: must first pass three months as a Student of the Mysteries.

He must possess the following books :—

1. THE EQUINOX, from No. 1 to the current number.
2. "Raja Yoga," by Swami Vivekananda.
3. "The Shiva Sanhita," or "The Hathayoga Pradipika."
4. "Konx Om Pax."
5. "The Spiritual Guide," by Miguel de Molinos.
6. "777."
7. "Rituel et Dogme de la haute Magie," par Eliphaz Levi, or its translation, by A. E. Waite.
8. "The Goetia of the Lemegeton of Solomon the King."
9. "Tannhäuser, by A. Crowley.
10. "The Sword of Song," by A. Crowley.
11. "Time," by A. Crowley.
12. "Eleusis," by A. Crowley.  
[These four last items are to be found in his  
Collected Works.]
13. "The Book of the Sacred Magic of Abra-melin the Mage."
14. The Tao Teh King and the Writings of Kwany Tzu (Sacred Books of the East, Vols. XXXIX, XL).

An examination in these books will be made. The Student is expected to show a thorough acquaintance with them, but not necessarily to understand them in any deeper sense. On passing the examination he may be admitted to the grade of Probationer.

Probationers are reminded that the object of Probations and Ordeals is one: namely, to select Adepts. But the method appears twofold: (i) to fortify the fit, (ii) to eliminate the unfit.

---

The Chancellor of the A. : A. : views without satisfaction the practice of Probationers working together. A Probationer should work with his Neophyte, or alone. Breach of this rule may prove a bar to advancement.